

# C A L I F O R N I A DEPARTMENT OF JUSTICE

## FY 2025/26 Tobacco Grant Program Pre-Application Webinar

## **Connecting with Zoom**

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### **Important Information**

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### **Ask Questions**

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### **Welcome and Introductions**







Brett Coder Tobacco Grant Program Specialist

Alice Su Tobacco Unit, Deputy Attorney General **Omar Ben Amor** Tobacco Grant Program Analyst

# Agenda

- About the Tobacco Grant Program
- 2 Eligibility and Priority Activities
- **3** 2025/26 Tobacco Grant Funding
  - **Key Dates and Deadlines**
  - **Evaluation Criteria** 
    - **Case Studies and Project Strategies**
    - **Proposal Preparation**
  - **Stay Connected**
- 9

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**Questions and Answers** 

## About the Tobacco Grant Program

- Established in 2017 through Proposition 56
- Aims to reduce childhood addiction to tobacco products
- DOJ funding for local **retail** enforcement of tobacco laws and ordinances to reduce sales and marketing of tobacco products to minors.



## **Agency Eligibility**

Any local <u>public</u> agency in California that has authority to <u>enforce</u> tobacco-related state laws or local ordinances related to the <u>illegal sales and</u> <u>marketing</u> of tobacco products to minors and youth.

New agencies as well as current/former Tobacco Grant recipients are encouraged and eligible to apply for the 2025/26 Tobacco Grant.

### **Priority Activities**

Priority Activities	Not Considered for Funding
<ul> <li>Retailer Inspections</li> <li>Retailer Education &amp; Diversion</li> <li>Enforcement Operations (Minor Decoy, Shoulder Tap, Undercover Buys)</li> <li>Prosecution for Retail Violations</li> <li>Task Force Coordination</li> <li>Officer Education</li> <li>Other Enforcement of Sales/Marketing to Minors and Youth</li> </ul>	<ul> <li>School and community-based enforcement of tobacco possession and use</li> <li>School Resource Officers</li> <li>Purchase or use of vape detectors</li> <li>School- and community-based education (including media campaigns)</li> <li>Any other activity not related to reducing the illegal sales and marketing of tobacco products to minors and youth</li> </ul>

### **Key Funding Details**

- Funding Available: Estimated \$28.5 million
- Funding Source: State tobacco tax revenue
- Funding Type: Competitive
- Award Amounts: Vary based on proposal
- **Payment Type**: Reimbursement (quarterly)
- Grant Duration: Nov 1, 2025 Jun 30, 2029
- **Project Period**: 24- or 36-month projects

## **Allowable Costs**

### Personnel Costs

- Salaries, overtime, and benefits for project staff
- Operating Costs (not an exhaustive list):
  - Undercover surveillance (equipment and services)
  - Decoy stipends (not in gift cards or food)
  - Retail education materials
  - Contracted services
  - Mileage/fuel; vehicle rental

### Administrative Costs

• Max 5% of Personnel and Operating Costs

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## Unallowable Costs (Restricted Items)

### **Examples:**

- Vehicles, trailers, and drones
- Facilities/rent
- Food/beverages and other consumables
- Gift cards
- Uniforms and standard complement items

**Note:** For this solicitation, expenses related to community/school education or enforcement of tobacco possession/use will not be considered.

### **Reporting Requirements**

### **1. Quarterly Progress Report**

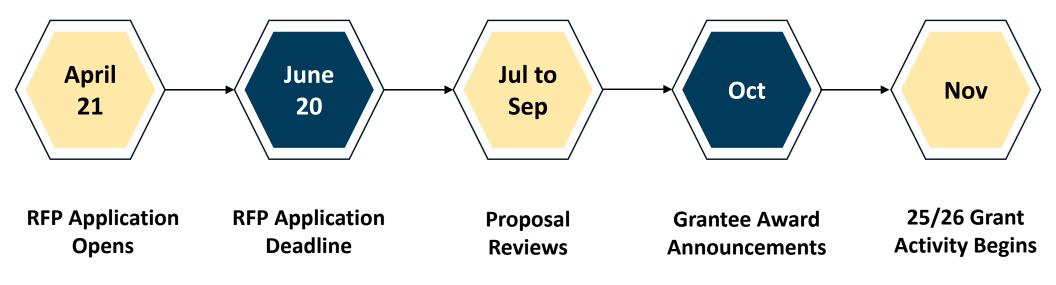
- Data (quantitative and narrative) on activities performed
- Accomplishments and barriers encountered

### 2. Enforcement Data Sheet

- Quantitative data on retail enforcement operations
- Helps report trends in compliance and violations

**Note:** DOJ provides detailed training on this reporting. Further information is available in the Grantee Handbook.

### **Key Dates and Deadlines**



### FY 2025/26 Tobacco Grant Pre-Application Webinar

25%

## **Evaluation Criteria**

35%

The **Proposed Project** details planned activities and how these will address the problems identified.

The **Budget** includes only those costs that are reasonable and necessary to execute the proposed project.

The **Problem** demonstrates a compelling need for local assistance funding. The planned **Personnel** includes the right resources and expertise enlisted to implement the project.

10%

10%

20%

The **Capacity** of the grantee and any contractors is strong enough to execute the project and manage the grant funding effectively.

## **Case Study: Law/Code Enforcement Agencies**

- Collaboration and Coordination
  - Tobacco Retail License (TRL) or ordinance vs state law
  - Consider types of enforcement: Code vs LEO
  - Prosecuting agency contact (initial contact)
- Decoy Operations/Inspections
  - Over-21 vs under-21 undercover buys
  - Types: loosies, minor buys, flavor, mail/online, delivery, etc.
  - Retail inspections

## **Case Study: Prosecuting Agencies**

- Know the state and local tobacco laws
- Identify policies and procedures for each enforcement action
- Assign vertical prosecution attorney or have single point of intake
- Templates for civil and criminal actions
- Educate courts regarding tobacco cases
- Diversion for violating retailers

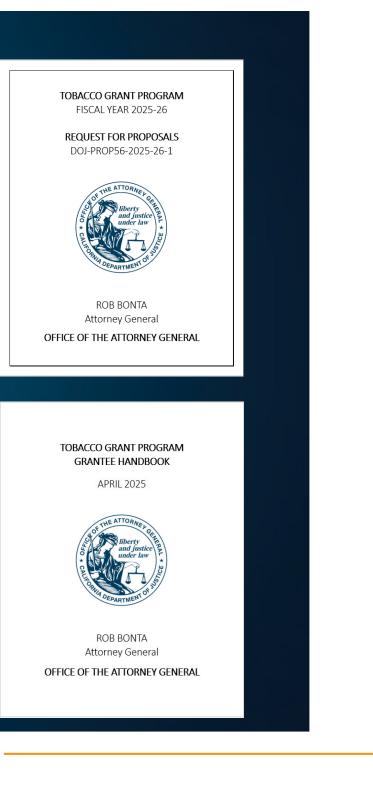
### FY 2025/26 Tobacco Grant Pre-Application Webinar

## **Case Study: Public Health Agencies**

- Enforcement Authority
  - What is your enforcement authority?
  - Do you have a pre-existing procedures?
  - Things to address before applying
- Contact with prosecuting agencies
- Relationships with law enforcement
  - Safety concerns and proper training
  - Points of contact and ability to elevate

## **Project Strategies**

- Consider local need No uniform fit
- Coordinate and collaborate with organizations and agencies – share the burden
- Identify local ordinances, codes and laws to be enforced
- Prosecution plans and consequences to retailers
- Contingency plans



## **Proposal Components**

- **Online Application**
- 2 Budget Detail
- 3
- Letters of Commitment (if applicable)
- 4

Letters of Community Support (optional)

## **Reference Documents**

1

**Request For Proposals (RFP)** 



**Grantee Handbook** 

### **Online Application**

### Table of Contents / Section Navigator

#### APPLICATION DEADLINE: June 20, 2025 by 11:59 PM (Pacific)

As you prepare your grant application, please ensure you refer to and closely follow instructions provided in the <u>Request for Proposals (RFP) materials</u> as well as the forms provided. For answers to many common questions, you may also consult the <u>online frequently-asked questions (FAQs</u>). These will be periodically updated throughout the application period.

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Please complete each section of the application form, and click Submit. It is recommended that you complete each section in sequential order.

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Status Key:

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Section	Status	Actions
Agency Profile *	Not Started	Answer
Contacts *	Not Started	Answer
Project Summary *	Not Started	Answer
Partnering Agencies *	Not Started	Answer
Problem Statement *	Not Started	Answer
Goals and Objectives *	Not Started	Answer
Project Personnel *	Not Started	Answer
Project Budget *	Not Started	Answer
Agency Capacity *	Not Started	Answer
Certifications and Signature *	Not Started	Answer
Review Responses Before Submission *	Not Started	Answer

## **Agency Profile**

### Agency Profile

Navigate to the Table of Contents
1. Agency Name *
2. Division/Section/Department
3. County *
Please Select v
4. Entity Type *
Please Select 💙
5. Agency Type *
Please Select v
6. Federal Taxpayer Identification Number *
Format: ##-####### (ex. 01-1234567)
Characters used: 0 out of 10.
7. Does agency have authority to enforce state tobacco laws OR local tobacco ordinances covering retail establishments? *
◯ Yes
O №

## **Project Summary**

### **Project Summary**

Navigate to the Table of Contents
1. Funding Requested \*

Please enter whole numbers (with commas).

If necessary, return to update this figure to match your Budget Detail file (to be uploaded in the Budget section)

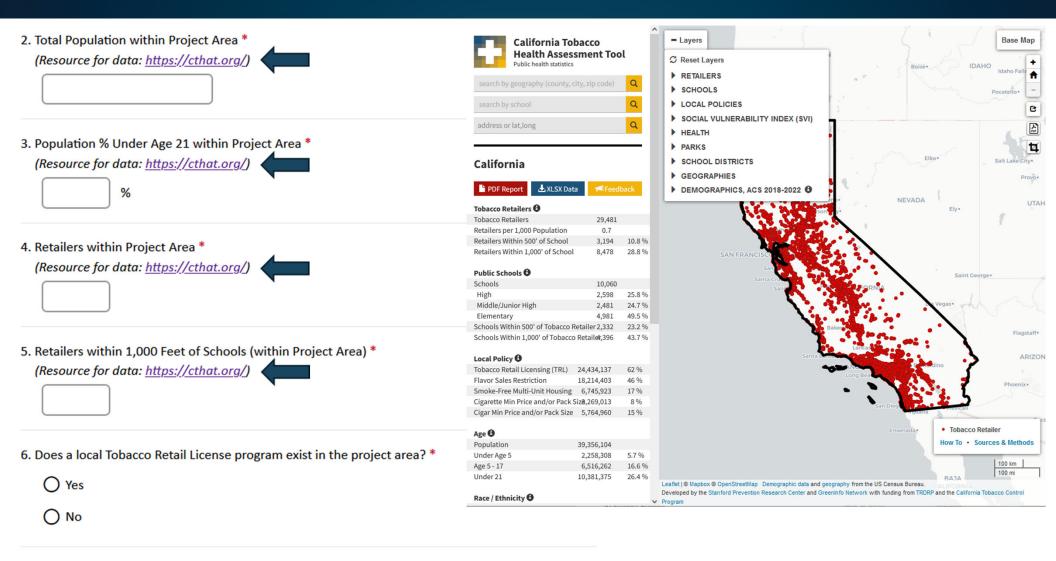
s						
2. Funding Duration * Note: Budget Detail p	rovided (in Budget section) :	should reflect this duration.				
O 24 months	, , ,					
O 36 months						
3. Planned Start Date (M	IM/DD/YYYY) *					
Please select a start d	ate between 11/01/2025 ar	nd 7/1/2026.				
4. Summary of Proposed	l Project. *					
		ed project. Additional space	e will be presented late	r for details regarding	the local problem and planned	l activities.
			/	11.		

Characters used: 0 out of 1500.

## **Partnering Agencies**

Partner Agency 1	<ol> <li>Partner Experience and Qualifications * Describe the experience and qualifications of the Partner Agency to</li> </ol>
Navigate to the Table of Contents	successfully assume the roles and responsibilities detailed above.
2. Partner Agency 1 *	
3. What agreement type is expected with this agency for their involvement? *	
O Contract	
O MOU	
O Interagency Agreement	
O Other - Write In (Required)	
	Characters used: 0 out of 1200. 6. Please upload this partner agency's signed Letter of Commitment (PDF). * Browse 7. Do you have additional partnering agencies to add? * Yes
	0
Characters used: 0 out of 1200.	O No

## **Problem Statement**



7. Does your local prosecuting agency support enforcement of tobacco laws in your project area? \*

🔿 Yes

O No

### **Problem Statement Narrative**

#### Data Hub

#### **Data Visualizations**

#### Tobacco-Related Disparity Indicators Dashboard

The Tobacco-Related Disparity Indicators Dashboard tracks 17 indicators to highlight California's progress made in reducing tobacco-related disparities since the implementation of Proposition 56.

#### Healthy Stores for a Healthy Community

The Healthy Stores for a Healthy Community campaign website provides data on the tobacco retail store environment and its potential impact on youth. The campaign is a collaboration between the California Tobacco Control Branch, the Nutrition Education and Obesity Prevention Branch, the Sexually Transmitted Diseases Control Branch, the Substance Use Disorders Program at the California Department of Health Care Services, and local health departments.

#### Story of Inequity

The Story of Inequity website paints a picture of the tobacco use problem among several of California's vulnerable populations and serves as a tool to hold CTCP accountable for preventing and reducing tobacco use among these groups.

#### **Interactive Maps**

#### California Cigarette and Tobacco Licensees

This map shows the location of all California licensed cigarette and tobacco product wholesalers, distributors, and retailers registered with the California Department of Tax and Fee Administration (CDTFA). Due to taxpayer confidentiality laws, no other licensee information may be released to the public. The map is maintained by CDTFA.

#### California Tobacco Health Assessment Tool

This mapping tool shows the location of tobacco retailers and their proximity to schools and parks in a community, and to visualize neighborhood demography. This tool was developed by the Stanford Prevention Research Center and Green Info Network with funding from Tobacco-Related Disease Research Program and the California Tobacco Control Branch.

This map uses clustering for retailers. Zoom in to the map to see individual licensees. Click on a location to get more information on cigarette and tobacco products licensees.



### **Tobacco Compliance Check Outcomes**

(includes decisions through 02/28/2025)

This database includes inspections of brick-and-mortar retailers and online investigations.

Brick-and-Mortar Inspections	Online Investigations		_
Search Decisions			
Retailer Name	Outcome	Underage Purchaser (UP) Involved	
	All	° 🗌 🔅	
	Decision Date		
City	From	Sale to UP	
	mm / dd / yyyy 🛱	:	:]
State Zip	То	Product Type Purchased by UP	
All C	mm / dd / yyyy 🗂	:	;]

## **Goals & Objectives**

### **Goals and Objectives**

#### Navigate to the Table of Contents

#### 1. Activity Area(s) \*

Below, please select the activity area(s) that your proposed project will perform. Subsequent pages will ask for more detail based upon these selections.

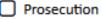
Retailer Inspections

Minor Decoy Operations

Shoulder Tap Operations

Undercover Buys

Retailer Education



Task Force

Tobacco Enforcement Education

Other Activities

### **Retailer Inspections**

Navigate to the Table of Contents

#### 2. Per year, how many tobacco retailers will be inspected? \*

#### 3. Inspection Plans \*

Detail how these inspections will be conducted including selection of retailers, focus issue(s) to inspect, staffing, and procedures for post-inspection follow-up.

Characters used: 0 out of 750.

#### 4. Inspection Experience \*

Describe the level of experience your agency has conducting these inspections. If your agency already conducts such inspections, what follow-up actions were taken to address violations and what were the outcomes?

Characters used: 0 out of 750.

## **Project Budget**

### Project Budget

#### Navigate to the Table of Contents

Request Amount: \$150,000 Grant Start Date: 11/01/2025 Grant Duration: 36 months



If the above is inaccurate or there have been changes to your budget plans and timelines, please update as necessary in the **Project Summary** page to match the Budget Detail. Note: Projects must start between 11/1/2025 and 7/1/2026 and be a duration of 24 or 36 months.

1. Budget Detail upload (Excel file) \*



Upload your completed Budget Detail. You **must** use the form included in the <u>RFP</u> <u>materials</u>. Instructions for completing the Budget Detail are located on the Instructions sheet of the workbook.

Browse...

### Tips:

- Reasonable & necessary
- Detailed justifications
- Restricted items
- Amount & duration alignment

 Does your Budget Detail include expenses listed in Section B (Other Operating Expenses and Equipment)?

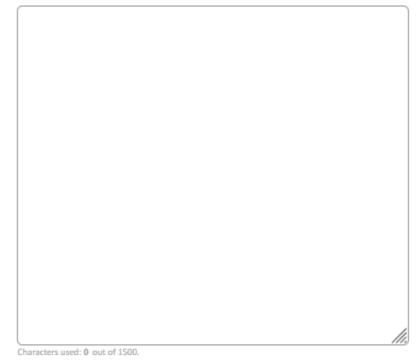
These expenses may be for subcontracted services, small equipment, travel, or other operational expenses considered necessary to carry out the project activities.

• Yes

3. Budget Narrative: Please provide justification for each expense listed within Section

B of the Budget Detail Sheet (Operating Expenses and Equipment)". \*

Project costs should be necessary and reasonable.



## **Budget Detail – Section A**

			Cost	ts Per	Fiscal Ye	ear (J	uly 1 - Jui	ne 30)	
A. Personnel Services									
Salaries									
Classification/Positions	Computation	F	Y 2025-26	FY	2026-27	F١	( 2027-28	FY 2028-29	TOTALS
Police Sergeant	\$68/Hour X 288 Hours	\$	19,584	\$	19,584	\$	19,584	s -	\$ 58,752
Police Officers (2)	FY 24: \$54/Hour X 288 Hours X 2 Police Officers FY 25: \$54/Hour X 480 Hours X 2 Police Officers FY 26: \$54/Hour X 480 Hours X 2 Police Officers	\$	31,104	\$	51,840	\$	51,840	s -	\$ 134,784
	SUBTOTAL	\$	50,688	\$	71,424	\$	71,424	\$ -	\$ 193,536
Overtime									
Classification/Positions	Computation	F	Y 2025-26	FY	2026-27	F١	( 2027-28	FY 2028-29	TOTALS
Police Sergeant	\$102/Hour X 96 Hours	\$	9,792	\$	9,792	\$	9,792	s -	\$ 29,376
Police Officers (2)	\$81/Hour X 192 Hours X 2 Police Officers	\$	31,104	\$	31,104	\$	31,104	ş -	\$ 93,312
	SUBTOTAL	\$	40,896	\$	40,896	\$	40,896	\$ -	\$ 122,688
Benefits									
Classification/Positions	Computation	F	Y 2025-26	FY	2026-27	F١	( 2027-28	FY 2028-29	TOTALS
Police Sergeant	Salary X 35%	\$	6,855	\$	6,855	\$	6,855	s -	\$ 20,565
Police Officers (2)	Salary X 35%	\$	10,887	\$	18,144	\$	18,144	s -	\$ 47,175
	SUBTOTAL	\$	17,742	\$	24,999	\$	24,999	\$ -	\$ 67,740
	TOTAL PERSONNEL SERVICE	<u>s</u>	109,326	\$	137,319	\$	137,319	\$ -	\$ 383,964

## **Budget Detail – Section B**

В.	Operating Expenses and Equipment												
5	Equipment (Tangible items with a PER-UNI	T cost of \$5,000 or more)											
	Description	Computation		FY	2025-26	FY	2026-27	FY	2027-28	FY	2028-29	т	OTALS
				\$		s		•		s		¢	
				Ψ		•		Ŷ		Ŷ		Ŷ	
			SUBTOTAL	\$		s	-	\$	-	\$		\$	
			SOBTOTAL	*		•		÷		-		<u> </u>	
5	Other Expenses (Excludes Equipment and	Travel/Training)											
	Description	Computation		FY	2025-26	FY	2026-27	FY	2027-28	FY	2028-29	т	OTALS
	Surveillance Cameras (2)	\$250/Unit X 2 Units		\$	500	s	-	\$	-	\$	-	\$	500
	City Attorney	\$100/Hour X 100 Hours		\$	10,000	s	10,000	\$	10,000	\$	-	\$	30,000
			SUBTOTAL	\$	10,500	\$	10,000	\$	10,000	\$	-	\$	30,500
	Travel Expenses/Registration Fees*												
	Description and Destination	Computation		FY	2025-26	FY	2026-27	FY	2027-28	FY	2028-29	Т	OTALS
	Mileage reimbursement for 2 personal vehicles to attend enforcement officer trainings in Sacramento	100 Miles X \$0.70/Mile X 2 Vehicles		\$	140	s	140	\$	140	\$	-	\$	420
۰F	or approved tobacco related training and travel onl	v. Travel cannot exceed current sta	te rates.		<u> </u>		<u> </u>				<b>I</b>		
		,	SUBTOTAL	\$	140	\$	140	\$	140	\$	-	\$	420
		TOTAL OPERATING EXPENSES	AND EQUIPMENT	\$	10,640	\$	10,140	\$	10,140	\$	-	\$	30,920

## **Budget Detail – Section C and Summary**

C. Administrative (	osts*											
Description		Enter Desired Percentage (up	to 5%)	FY 2	2025-26	FY 202	26-27	FY 2027-2	8	FY 2028-29	-	TOTAL
Administrative Costs		5.0%		\$	5,998	\$	7,372	\$ 7,3	2	j -	\$	20,742
*Administrative costs	must not exceed 5% of the tot	al budget for Sections A & B.	TOTAL	\$	5,998	\$	7,372	\$ 7,3	<u>2</u>	; <u>-</u>	\$	20,742

SUMMARY										
Budget Category	F	Y 2025-26	F١	Y 2026-27	F	Y 2027-28	FY 2	2028-29	Tota	al Request
A. Personnel Services	\$	109,326	\$	137,319	\$	137,319	\$	-	\$	383,964
B. Operating Expenses and Equipment	\$	10,640	\$	10,140	\$	10,140	\$	-	\$	30,920
C. Administrative Costs	\$	5,998	\$	7,372	\$	7,372	\$	-	\$	20,742
TOTAL PROJECT COSTS	\$	125,964	\$	154,831	\$	154,831	\$	-	\$	435,626

### **Project Budget**

Navigate to the Table of Contents

Request Amount: \$150,000 Grant Start Date: 11/01/2025 Grant Duration: 36 months

## **Agency Capacity**

### **Agency Capacity**

#### Navigate to the Table of Contents

This section will obtain information regarding grant experience, organizational planning, performance on prior DOJ tobacco grant(s) (if applicable), and allow upload of letters of community support. If you are unsure if your agency has had prior grants, you may consult the <u>Tobacco Grant</u> <u>Program</u> page to review prior grant award information or <u>send us a request by email</u>.

#### 1. Grant Management Experience \*

What experience does your agency have in managing grants of similar size and scope? How will that experience support your management of this project? 2. Continuity and Contingency Planning \*

How will your agency support continuity of grant activities in the event of changes to or departures of project staff or partner agencies? What alternate plans might your agency pursue?

Characters used: 0 out of 750.

3. Community Support Letters

Please upload one PDF file with all signed Letters of Support from stakeholders. (max file size: 10Mb)

Browse...

4. Has your agency ever received a grant through the DOJ Tobacco Grant Program? \* If you are unsure if your agency has had a prior Tobacco Grant award, please email us at <u>TobaccoGrantRFP@doj.ca.gov</u> for assistance.

🔾 Yes

O No

Characters used: 0 out of 1500.

### **Review Responses Before Submission**

### **Review Responses Before Submission**

Navigate to the Table of Contents

Please review your responses for completeness and accuracy. Use the link below to download a PDF copy of your application.

### 43. Certifications And Signature

Authorized Officer signature
 Omar Ben Amor



1. I have reviewed this application, and it is complete and accurate to the best of my knowledge. \*

O Yes

### **Final Submission**

### Table of Contents / Section Navigator

#### APPLICATION DEADLINE: June 20, 2025 by 11:59 PM (Pacific)

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Goals and Objectives *	Complete	Answer
Project Personnel *	Complete	Answer
Project Budget *	Complete	Answer
Agency Capacity *	Complete	Answer
Certifications and Signature *	Complete	Answer
Review Responses Before Submission *	Complete	Answer
	4	

Back Submit

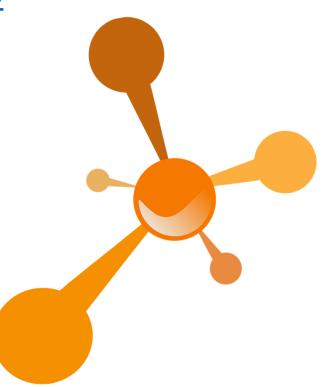
98%

## **Stay Connected!**

Email: <u>TobaccoGrantRFP@doj.ca.gov</u> Website: <u>oag.ca.gov/tobaccogrants</u> Mailing List: <u>oag.ca.gov/subscribe</u>

### Follow DOJ on Social:

- Facebook
- <u>X (formerly Twitter)</u>
- Instagram
- YouTube



## Your Feedback Appreciated!

Please complete the survey that will be sent to all participants following this event.



# **THANK YOU FOR ATTENDING!**

### FY 2025/26 Tobacco Grant Pre-Application Webinar

